

# MESQUITE REPUBLICAN WOMEN NEWSLETTER SEPTEMBER 2023

## MRW Meeting

Wednesday, Sept. 13th  
Veterans Center  
840 Hafen Lane  
5:30 p.m. - 7:00 p.m.  
Doors Open at 5:00 p.m.

## UPCOMING EVENTS:

### MRW Meeting

October 11  
November 8  
December 13

### CCRP Meeting

September 19

### Business Expo Sun City

September 28  
10:00 a.m. - 2:00 p.m.

### NFRW Convention

September 28-30  
Oklahoma City

### NvFRW Convention

October 20-22  
Reno, NV

### SafeNest Benefit

October 25

Shreeek-reeka October

### Murder Mystery

Dinner Show November  
4

5:00 p.m. - 9:00 p.m.  
(see flyer)

### Veterans' Day Parade

November

## SEPTEMBER PROGRAM

We have a great lineup of 2023 Republican candidates that want to meet you at our September 13th meeting. Guests include US Senator Candidates Stephanie Phillips and Bill Conrad, and although not confirmed as of the date of this newsletter, we're hearing that the newest US Senate Candidate (8 so far), Tony Grady, may be able to make it as well. We're also excited to have Congressional District 4 Candidate, Lt. Col. David "Dave" Flippo, as a part of our event. All candidates have expressed that they are very interested in telling Clark County residents, especially those in Mesquite and surrounding rural areas, that they are very important to them and they know a lot about the unique issues they face. Learn more about each candidate by visiting their website!



Learn more about Ms. Phillips from her website at [Policies - Phillips 4 Nevada](#).



Find out more about Bill Conrad here: [ABOUT – Bill Conrad for U.S. Senate, Nevada \(electagreenberet.com\)](#).



Tony Grady's website - [Tony Grady for Nevada](#).



Meet [David Flippo For Congress \(electdavidflippo.com\)](#).

All MRW members and associate members are invited to attend a private, pre-meeting "meet-n-greet" with our honored guests, starting at 4pm. Attendance includes snacks and beverages. Sound fun? Not a member? You can attend too! Contact our Membership Chair, 2nd VP Sue Zarubin at [hrbsue@yahoo.com](mailto:hrbsue@yahoo.com). Sue will send you an application for membership with instructions for completion and you can bring it with you and get into this special, members only event. I hope to see everyone there!

Kelly Robertson  
1st VP, Program Director

Disclaimer: The promotion of our event is provided solely for informational purposes and does not constitute an endorsement or support for any particular candidate.

## 2023 Executive Board

**President:** Sue Smith

Phone: 858-254-1214

Email: [swtinsd@gmail.com](mailto:swtinsd@gmail.com)

**1st VP Program Chair:** Kelly Robertson

Phone: 951-317-0125

Email: [kelly@strongbeautywarrior.com](mailto:kelly@strongbeautywarrior.com)

**2nd VP Membership Chair:** Sue Zarubin

Phone: 530-966-5363

Email: [hrbsue@yahoo.com](mailto:hrbsue@yahoo.com)

**Treasurer:** Carol Shepherd

Phone: 702-346-8750

Email: [desertgal@reagan.com](mailto:desertgal@reagan.com)

**Secretary:** Patty Shelato

Phone: 720-271-6578

Email: [pschelato@comcast.com](mailto:pschelato@comcast.com)

## 2023 Board of Directors

**Achievement Awards:** Sue Zarubin

**Campaign Committee:** Sue Smith

**Caring for America:** VOLUNTEER NEEDED

**Events:** Sherrie Hamilton

**Fundraising:** Melissa Hunt & Gladys Irish

**Graphic Design:** Jennifer Cartwright

**Legislative:** VOLUNTEER NEEDED

**Literacy/Education:** Sue Zarubin

**Newsletter:** Jennifer Cartwright

**Parliamentarian:** Linda Shannon

**Publicity:** Kelly Robertson

**Scrapbook/Historian:** Christina Balek

**Website:** Kelly Robertson

## MRW WEBSITE

[www.MesquiteNVRepublicanwomen.org](http://www.MesquiteNVRepublicanwomen.org)

Check the website for events/meetings

## FACEBOOK

[www.facebook.com/MesquiteRepublicans](http://www.facebook.com/MesquiteRepublicans)

## A Message from our President . . .

Dear Members and Friends,

I hope everyone has had a great summer! Your MRW Board is excited to welcome everyone back to a regular meeting schedule starting with September 13. 1st VP Kelly Robertson has lined up several 2024 candidates to come out to meet you. She has planned a meet and greet with the candidates, for members only, to start at 4:00PM before the doors open to the public at 5:00PM as usual. If you are not a member this year, you may obtain an instant membership at the door, good for all of 2024, with your check and your membership application (below in this newsletter). I hope lots of you will turn out for this meeting.

In June I submitted our NFRW Achievement Award questionnaire. Based on our level of achievement, we expect to receive a Diamond Award at the NFRW biennial Convention in Oklahoma City later this month. Achievement Awards are incentives to implement programs that make MRW an effective organization and further the goals of our national federation. MRW has done very well in this regard as recognized by our Diamond Award. Congratulations to the MRW Board and all of you members who are active participants and volunteers in our activities!

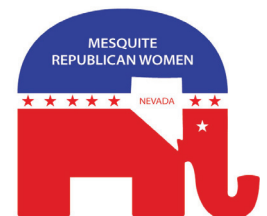
I want to thank the Bylaws Committee, headed by Linda Shannon, who accomplished one of the goals set out by NFRW – to review and update our bylaws every 2 years. We last did this in 2021. In a few days I will be sending the proposed changes to the members for your review. We will take a vote on the changes at the October meeting.

Another committee that is just now getting very active is the Nominating Committee, voted on at the June meeting. They will present a slate of Executive Officers for 2024 at the October meeting, and we will vote in November. If you have any interest in being on the Executive Board, please let Carol Shepherd hear from you. We will also be taking nominations from the floor at both the October and November meetings.

Please take note of all of the calendar events listed on page 1. In particular, please mark your calendars for our Murder Mystery Dinner on November 4. Gladys Irish has formed a committee to bring us this fun and hopefully profitable evening. A silent auction fundraiser will be part of the event. In addition to anticipated merchant donations, MRW members may donate such items as unopened gifts, heirlooms, arts and crafts and other items that are of value for auctioning at the dinner. Please send photos, if possible, to be donated, along with your estimated value, to the MRW auction committee chairperson, Carol Shepherd at email [desertgal@reagan.com](mailto:desertgal@reagan.com) or call her at 702-376-5456 for any information or pickup.

Don't forget to come out to the September 13 meeting! Wishing blessings on you all,

*Sue*





**HAPPY**  
*Birthday*  
**JULY**

Mary Jane DeRoss

Jill Douglas

Frank Shannon

Linda Shannon

Sandi Sorenson

Asher Youssef

**AUGUST**

Ettamarie Colson

Melissa Hunt

Sue Smith

Patty Shelato

Glenn Arndt

Rex Beishline

James Campbell

Charles Farmer

Milton Riley

Ronald Shackelford

**SEPTEMBER**

Wes Boger

Karen Johnson

DJ Van Dyke



In 2024 we are planning an expansion of participation to other social media outlets and a website enhancement. In the meantime, we will continue to focus on our Facebook Page which offers new posts 7 days a week on a variety of topics we feel would be important to you, our readers! Please be sure to LIKE our page and FOLLOW us for updates on meetings and events and interesting articles that matter to the Republican Party. Don't keep us a secret: SHARE with others of like minds. You can find us at <https://www.facebook.com/MesquiteRepublicans>.

Have you heard that there is an effort going on to "Clean up the voter rolls"? YES, there is and you can be a part of it! We'll bring you more on this new program called "Pig Pen", sponsored by Citizen Outreach Foundation, and will be offering training soon. Keep a look out for dates, times and locations.

What's all this about a Caucus and don't we have a Primary? Don't panic! We're still learning about what the Nevada GOP is planning and the topic only applies to the Presidential election. Check out what Clark County Elections has to say as they call it a "Presidential Preference Primary (PPP)": [Welcome to Clark County, NV \(clarkcountynv.gov\)](http://www.clarkcountynv.gov). As always, only voters who have Republican or Democrat as their registered party affiliation may vote in this election.

Would your organization like to have a Clark County Elections Field Representative man a Register-to-Vote table at your next event? We have one (Kelly)! Send us an email to [MesquiteRW@yahoo.com](mailto:MesquiteRW@yahoo.com) with date, location and duration and, if available, we'd love to register new Republicans, or assist existing voters in changing their registration, or we can show voters how to check their registration to make sure all information is current/up-to-date.

Kelly Robertson  
*1st VP Program Director*  
*Social Media Chair*





### **Debate Watch Party**

August 23rd, we held our very first-of-the-season “Debate Watch Party” and we had a blast! Kelly and Lattie Robertson opened their home for this event. There were 12 of us who attended including 3 likely new members! We enjoyed some snacks and beverage and had fun listening to the various candidates present their ideas during the debate. We all had tons to talk and laugh about during each of the commercial breaks, and we had a great opportunity to get to know each other on a personal level. I encourage each of you to come to our upcoming events and really have fun getting involved.

Don't forget: Each One, Bring One (or more guests)

### **It's time for us to get active for the 2024 elections! Ready, set, go!!!**

Our first meeting this fall is Wednesday, September 13 at the Veterans Hall. Kelly has arranged to have 4 candidates speak, including Senate Candidate Tony Grady, Senate candidate Stephanie Phillips, Senate candidate William Conrad, and Congressional District 4 candidate David Flippo. The regular meeting time is doors open at 5:00, meeting begins at 5:30. However, to kick off our fall restart, doors will open at 4:00 for members only for a smaller, private soiree with snacks, so you will have time to meet and interact with our candidates personally. Bring your questions and remember:

Each One, Bring One (or more guests)

### **Each One, Bring One (or more guests)**

How many times have you expressed anguish about the state of our nation? Or the fear that we will lose our country as we know it? In the coming months it is imperative we build a strong force of dedicated Republicans who, together, can work to turn this country around! We need to build up our club with men and women, young and old and of every ethnicity so we can be a major influence on our community, our state and our country! It's too big of a job for just a few but together we can do it!! Please look around you. Be courageous and ask that neighbor, or church member, or coworker to join us. As we bring our varied and many talents together, we can turn this thing around! We look forward to accomplishing our vision in the coming months. If you have questions about membership, please feel free to call me at 530-966-5363. Sue Zarubin, 2nd VP Membership





The Clubs Consortium was formed by Pauline Lee in approximately 2021 in Clark County. The goals of the Consortium are threefold: 1) to share best practices in leadership skills and leadership tips for our Conservative Organizations, 2) to create and foster collaborations among the groups to accomplish various goals; and 3) to increase productivity within our groups. The Consortium meets once a month, and in August, Sue Zarubin, MRW 2nd VP, represented MRW at the meeting. This is her report:

I recently had the privilege of attending a Consortium meeting consisting of several conservative groups with John Burke as the presenter. John is head of the Better Nevada PAC and works directly with Governor Lombardo and others. He shared about the importance of using Social Media as a great tool to get the vote out and change minds of Independents.

It has been found that Twitter (now X) is the most effective means to communicate conservative information to the general population. Instagram is second, with Facebook being good but more Republicans use Facebook than Democrats, so you are kind of preaching to the choir on FB.

Some general rules to consider for the greatest time/affect includes:

- Choose your battles carefully. There are so many opinions out there, you could spend hours that you really don't have. It is very easy to get pulled into arguing but will it really cause change? Reality is, those who are extremists will never listen to you... so keep your efforts focused.
- Work together. Join groups that speak to you or build one yourself. I have some personal favorites that are factual and intelligent in their approach. I not only learn but I help spread the work by retweeting those things I think might reach others and help.
- Stick to the facts. Don't get caught up in emotions, but be accurate in what you post. Think if someone could use misinformation against you and your desire to spread the truth? At times you really do need to do research. I also find it helpful to site my sources at times.
- Stay timely. Comment on things people are thinking about.
- Our goal is to influence those who are on the fence. Be intelligent in your postings.

John suggested that if you don't already have an X account, you should consider creating one. His handle is @jburkenations. It has been a fun adventure for me as I have participated on X, supporting other Republican and conservative groups. Try Instagram if X is not for you - just have fun doing it!





# MRW MERCHANDISE

Cash or Check

- \$1.....American Flags
- 2/\$1..... American Flag Bracelets
- \$10..... Flag Visor
- \$5..... Fanny Pack
- 2/\$5..... Republican Elephant Pin
- 2/\$1.....Vote Stickers
- \$1..... Flag Lapel Pin
- \$1.....Various Patriotic Pins
- \$3..... MRW Bags
- \$5.....White "God Save America" Shirt
- \$5..... Gray "Let's Go Brandon" Shirts (Med)
- \$15.....Ultra Maga Shirt
- \$5.....Book on the Constitution



Mesquite Republican Women Present

# MIDNIGHT AT THE MASQUERADE

performed by The Murder Mystery Company

(with audience participation!)

For Event Info:

1-702-344-2131 or 858-254-1214



# Murder Mystery Dinner

CasaBlanca Resort

November 4

5:00 - 9:00 pm

Tickets on sale October 7

\$75/person

Silent Auction

Dress: Formal or Semiformal

50/50 Drawing

benefiting Mesquite nonprofits



MESQUITE COMMUNITY THEATER PRESENTS:

D.J. VAN DYKE

PERFORMING THE MUSIC OF PATSY AND THE WOMEN  
OF COUNTRY MUSIC PAST!

SATURDAY, SEPTEMBER 9, 2023  
2PM - 3:30PM



*DJ*



**AND A  
PATRIOTIC  
FINALE**



**WITH A SPECIAL  
APPEARANCE by THE  
WANDERING OZARK  
PREACHER!**

TICKETS \$15.00 ON SALE BEGINNING AUGUST 9

ONLINE [VVTGNV.COM](http://VVTGNV.COM)

MESQUITE FINE ARTS CENTER  
15 WEST MESQUITE BLVD  
MON. THRU SAT. 10AM-4PM

THEATER BOX OFFICE  
1 HOUR BEFORE SHOWTIME

MESQUITE COMMUNITY THEATER

150 N. YUCCA. ST.

MESQUITE, NV



CHAIRMAN JESSE LAW



SAVE *the* DATE

*Clark County Republican Party*

**CCRCC MEETING**

SEPTEMBER 19TH 2023

[www.clarkcountyrepublicanparty.com](http://www.clarkcountyrepublicanparty.com)

SUBSCRIBE TO GET EMAIL UPDATES

[Info@ClarkCountyRepublicanParty.com](mailto:Info@ClarkCountyRepublicanParty.com)

[www.ClarkCountyRepublicanParty.com](http://www.ClarkCountyRepublicanParty.com)

Location to be announced.



**CLARK COUNTY  
REPUBLICAN PARTY**  
CHAIRMAN JESSE LAW

# **MFW** FREE ADVERTISING FOR YOUR BUSINESS FOR MEMBERS & ASSOCIATES



**Thomas Woodrow**  
NV S.0186117  
AZ SA 700586000  
**702.785.4664**  
Mesquite Real Estate Group  
Roadrunner Realty  
190 E. Mesquite Blvd., Ste A  
Mesquite, NV 89027

## **SUPPORT REPUBLICANS**

**SONIC WARRIOR**  
CAPTAIN KEVIN M. SMITH

✉ [captainkmsmith@gmail.com](mailto:captainkmsmith@gmail.com)  
📺 YOUTUBE: The Sonic Warrior  
🎙️ PODCAST: Throttle Up Radio  
📻 RedStateTalkRadio.COM

P.O. Box 2233  
Mesquite, Nevada  
89024



If you would like to advertise  
your business, please contact  
Sue at  
**Phone: 858-254-1214**  
**Email: [swtinsd@gmail.com](mailto:swtinsd@gmail.com)**

**MATRIX**™  
ELECTRIC

Ronald Shackelford  
[ron@matricelectricwa.com](mailto:ron@matricelectricwa.com)  
cell: 253-797-9797



# MRW NAME BADGE ORDER FORM

(PLEASE PRINT LEGIBLY)



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EXACT SPELLING ON NAME BADGE

Each name badge is \$11.00. It comes with a magnetic attachment.  
If you have a pacemaker, please request the non-magnetic attachment.

MAGNETIC  
ATTACHMENT

NON MAGNETIC  
ATTACHMENT

---

DATE

---

CHECK AMOUNT

---

CHECK NUMBER

---

CASH

---

NAME

---

PHONE

---

EMAIL

---

CITY

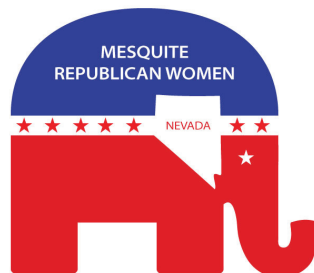
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STATE

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ZIP

Please make checks payable to: *MESQUITE REPUBLICAN WOMEN.*



**MESQUITE REPUBLICAN WOMEN**  
PO BOX 184, MESQUITE, NV 89024  
858-254-1214

# MRW MEMBERSHIP APPLICATION

(PLEASE PRINT LEGIBLY)



**Associate Member:** A man registered as a Republican or women who are members of another NFRW Club

OFFICAL NAME \_\_\_\_\_

BIRTHDAY (MM/DD) \_\_\_\_\_

NEW MEMEBER  
\$50 ANNUAL

MAILING ADDRESS \_\_\_\_\_

MEMBER RENEWAL  
\$50 ANNUAL

NEW ASSOCIATE  
\$25 ANNUAL

CITY \_\_\_\_\_

STATE \_\_\_\_\_

ZIP CODE \_\_\_\_\_

ASSOCIATE RENEWAL  
\$25 ANNUAL

HOME PHONE \_\_\_\_\_

CELL PHONE \_\_\_\_\_

REGISTERED REPUBLICAN

YES  NO

EMAIL \_\_\_\_\_

MRW MAY SHARE YOUR CONTACT  
INFO WITH OTHER MEMBERS

YES  NO

SPOUSE'S NAME \_\_\_\_\_

BIRTHDAY (MM/DD) \_\_\_\_\_

PREFERRED METHOD OF CONTACT

PHONE  EMAIL

SPOUSE'S PHONE \_\_\_\_\_

SPOUSE'S CELL PHONE  
IF BECOMING AN ASSOCIATE MEMBER \_\_\_\_\_

HOW DID YOU HEAR ABOUT US? \_\_\_\_\_

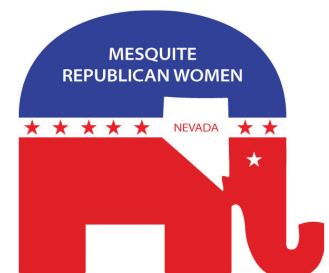
REFERRED BY \_\_\_\_\_

CASH  CHECK

CHECK # \_\_\_\_\_

TOTAL AMOUNT PAID \_\_\_\_\_

Please make checks payable to: **MESQUITE REPUBLICAN WOMEN**



**MESQUITE REPUBLICAN WOMEN**

PO BOX 184, MESQUITE, NV 89024

858-254-1214

APPLICATION DATE \_\_\_\_\_



# MEMBERSHIP APPLICATION

(PLEASE PRINT LEGIBLY)



Indicate if you are interested in serving on any of these committees by checking the appropriate boxes.

Achievement Award

Legislative

Americanism

Membership

Auditing Committee

Newsletter

Budget Committee

Nominating

Bylaws

Parliamentary

Campaigns

Programs

Caring for America

Publicity

Education MELP

Scrapbook/Historian

Events

Telephone Networking

Social Media/Facebook

Website

Fundraising

What types of speakers and events interest you (for club meetings)? Check all that apply.

Birthday Celebrations

Potlucks

CPR Training

Safety

Dinner Parties

Self Protection

First Aid Training

Seminar with Federation

Health & Wellness

Veterans Day Celebration

Holiday Parties

\_\_\_\_\_

Nevada Right to Life

\_\_\_\_\_

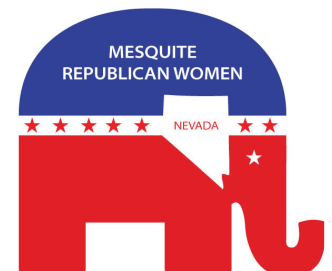
Picnics in the Park

\_\_\_\_\_

Politics - Local

Politics - Federal

Politics - State



**MESQUITE REPUBLICAN WOMEN**

PO BOX 184, MESQUITE, NV 89024

858-254-1214